



State of Nevada

The Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors

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STATE BOARD OF EXAMINERS FOR MARRIAGE & FAMILY THERAPISTS AND CLINICAL PROFESSIONAL COUNSELORS

NOTICE AND AGENDA OF BOARD MEETING

THIS MEETING WILL BE HELD BY TELECONFERENCE.

MEMBERS OF THE PUBLIC MAY ATTEND IN PERSON AT THE FOLLOWING LOCATION:

DATE & TIME	Wednesday - October 29, 2014 at 8:30 a.m.
LAS VEGAS LOCATION FOR PHYSICAL ATTENDANCE	Board of Examiners for Marriage & Family Therapists and Clinical Professional Counselors 9436 W. Lake Mead Boulevard #11-J Las Vegas, Nevada 89134
RENO LOCATION FOR PHYSICAL ATTENDANCE	Common Ground Therapy 180 W. Huffaker Lane Suite #303 Reno, Nevada 89511

- I. Call to Order/roll call to determine the presence of a quorum.
- II. Public Comments. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- III. The following Primary Supervisors inform the Board of their request for termination of Primary internship supervision with their interns: (For Possible Action)

<u>Primary Supervisor</u>	<u>Intern</u>	<u>New Sup</u>
Ms. Jacqueline Harris, MFT	Ms. Ashton (Wingo) Martini, MFT-Intern	Arndt
Ms. Cheri Jacobsen, MFT/CPC	Ms. Laura Bage, MFT-Intern	immediate
Ms. Karen Anderson, MFT	Mr. Jeffrey Carson, CPC-Intern	Miranda

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IV. Approval of proposed changes/additions to internships: (For Possible Action as to each of the following individuals)

Mr. Jeffrey Carson, (CPC-Intern)	Primary – Roberta Miranda* (For Possible Action)
Ms. Ashton Wingo (MFT-Intern)	Primary – William Arndt* Secondary – Jacqueline Harris* (For Possible Action)

* - Bd approved

V. Update regarding position by Board of Psychological Examiners on hypnotherapy, biofeedback, and cease and desist letters. (Discussion)

VI. Public Comments. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Discussion)

VII. Items for future agendas. (Discussion)

- A. Review dates for next Board Meeting. (For Possible Action)
- B. Review dates for next Board interviews. (For Possible Action)

VIII. Adjournment. (For Possible Action)

NOTE: Items may be taken out of order.

NOTE: Items may be combined for consideration

NOTE: Items may be pulled or removed from the agenda at any time.

NOTE: Public comment may be limited to ten minutes per person at the discretion of the chairperson.

NOTE: All supporting documentation is available from Raymond E. Smith Sr. at the Board office located at 9436 W. Lake Mead Blvd. Suite 11-J, Las Vegas, NV 89134-8342. Anyone desiring supporting documentation or additional information is invited to call Raymond E. Smith Sr. at (702) 486-7388 or email at nvmftbd@mftbd.nv.gov.

NOTE: Members of the public who are disabled and require accommodations at the

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meeting are requested to notify the Board office in writing at 9436 W. Lake Mead Blvd, Suite 11-J, Las Vegas, NV 89134, or by calling the Board office at 702-486-7388, prior to the date of the meeting.

This Agenda has been sent to all persons on the Board's mailing list of interested parties in this regard, posted on the Board's website at <http://marriage.state.nv.us>, and posted at the following locations on or before 9 a.m. on the third working day before the meeting at the following locations:

University of Nevada-Reno (UNR)
Getchell Library
1664 N. University
Reno, Nevada 89557

University of Nevada-Las Vegas (UNLV)
Lied Library
4505 Maryland Parkway
Las Vegas, Nevada 89154

Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada 89101

Clark County District Library
833 Las Vegas Boulevard North
Las Vegas, Nevada 89101

Office of the Attorney General
100 N. Carson Street
Carson City, Nevada 89701

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